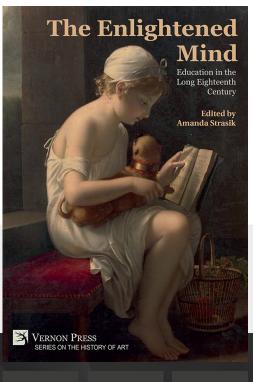
The Enlightened Mind

Education in the Long Eighteenth Century

SERIES ON THE HISTORY OF ART

About the editor

Amanda Strasik is an Associate Professor of Art History at Eastern Kentucky University. She received her Ph.D. in eighteenth- and nineteenthcentury European art history from the University of Iowa. Her research focuses on representations of royalty, childhood and family relationships, and issues of gender identity in French art during the long eighteenth century. Strasik has received numerous grants and fellowships to conduct research in France at the Musée du Louvre, the National Museum of the History of Education in Rouen, the Palace of Versailles, as well as The Frick Collection in New York City. Strasik's scholarly publications explore notions of female agency in eighteenth-century French genre painting and portraiture and have appeared in 'Women and French Studies', 'New Perspectives on the Eighteenth Century', 'Art Inquiries', and, most recently, 'Eighteenth-Century Life' with Duke University Press.



Summary

The rise of Enlightenment philosophical and scientific thought during the long eighteenth century in Europe and North America (c. 1688-1815) sparked artistic and political revolutions, reframed social, gender, and race relations, reshaped attitudes toward children and animals, and reconceptualized womanhood, marriage, and family life. The meaning of "education" at this time was wide-ranging and access to it was divided along lines of gender, class, and race. Learning happened in diverse environments under the tutelage of various teachers, ranging from bourgeois mothers at home, to Spanish clergy, to nature itself. The contributors to this cross-disciplinary volume weave together methods in art history, gender studies, and literary analysis to reexamine "education" in different contexts during the Enlightenment era. They explore the implications of redesigned curricula, educational categorizations and spaces, pedagogical aids and games, the role of religion, and new prospects for visual artists, parents, children, and society at large. Collectively, the authors demonstrate how new learning opportunities transformed familial structures and the socio-political conditions of urban centers in France, Britain, the United States, and Spain. Expanded approaches to education also established new artistic practices and redefined women's roles in the arts. This volume offers groundbreaking perspectives on education that will appeal to beginning and seasoned humanities scholars alike.

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